

# APPLICATION FOR PERMIT

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

## SEWER-SEWAGE DISPOSAL

1

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 13 & NE 25' of L-14

BLOCK TRACT 4777

SIZE OF LOT 75X100 NO. OF BLDGS. NOW ON LOT 3

USE OF BUILDINGS Store

CONTRACTOR Peter Capello

ADDRESS 962 N. Bonnie Beach

CITY LA TEL. NO. AN. 8-7862

REGISTRATION NO. 144725 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL - DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	

### OWNER'S AUTHORIZATION

PERMIT \$ 1 00  
TOTAL FEE 2 00

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 20 DAY OF July 1955

OWNER OR OWNERS AGENT Mr. Latham  
ADDRESS 218 So. Atlantic Blvd

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Peter Capello

BUILDING ADDRESS	218 So. Atlantic
LOCALITY	E L A
NEAREST CROSS ST.	POMONA
OWNER	HENRY R. LATHAM
MAIL ADDRESS	SAME
CITY	
TEL. NO.	

DISTRICT NO.	6	GROUP	F	MAP BK	L	PG	83
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CONNECTION DATA	
STATION 6+35.2	DEPTH
MANHOLE REFERENCE UPPER LOWER	
TYPE OF CONNECTION CURB P.L.	LENGTH FROM M.L. TO P.L.
CO. IMP. NO. 1081 7-G	JOB. NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	
CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	7-21-55	Gunn
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

### VALIDATION

BY DEPUTY

AC 341 38 JUL 19 4

2.00

Hutchinson

DEPUTY

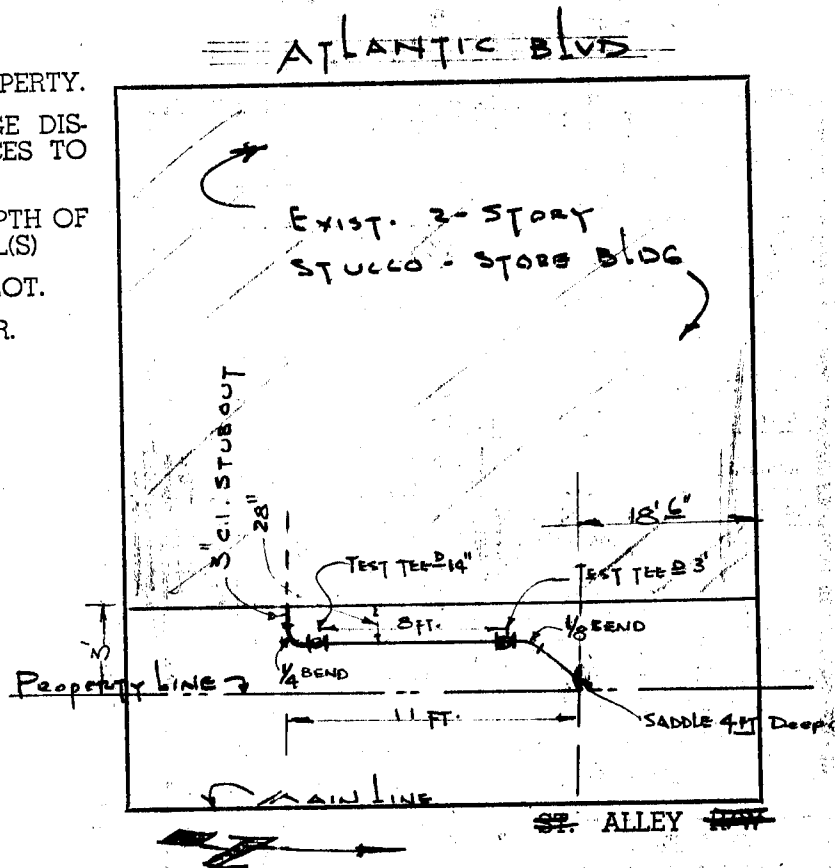
BY DEPUTY

DEPUTY

# FOR DEPARTMENT USE

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



## FIELD NOTES

TESTED AND CONNECTED OK.

4" V.C.P. CEMENT JTS.

7-21-55